

# JHS BAND NOTES

JAMESTOWN HIGH SCHOOL BAND

August 30, 2022

### Intensive Week

What a great week and a half we had of camp! The students worked so hard and came so far! Thank you to all who helped make last Friday's picnic and preview show a success! On to the fall season!

### Rehearsal Schedule

ALL NOW AT JEFFERSON

Wednesday, August 31 3:30PM – 6:30PM Tuesday, September 6 6:00PM – 9:00PM Thursday, September 8 6:00PM – 9:00PM Friday, September 9 4:00PM – 7:00PM

Saturday, September 10 West Seneca Competition!

### Fall Festival of Bands

#### Program Ads - Due TOMORROW

Fall Festival Program Ad forms and money are due by August 31<sup>st</sup>. Contact Kim Lombard with questions (716) 499-1755. Blank forms are on the website.

#### Happy Ads – Due TOMORROW

Happy Ad forms and money are due to Kim Lombard by August 31<sup>st</sup>. Contact Kim with questions (716) 499-1755. Extra form is attached!

### Pre-Sale Admission Tickets – Due September 13

### Raffle Tickets - Due September 13

Money for the above tickets can be turned in during practice (cash/check) or paid online using PayPal. If you need additional tickets contact Tammy Nordwall (716) 708-7025

### Chaperone Request Forms – Due TOMORROW

Please consider chaperoning at least one week! It is a special time to share with your child! Blank form is attached. You must also complete the Volunteer Form in addition to the Request Form. I'll contact you individually to let you know of the dates I'll need you. Thanks!

### Pit Crew

If you'd like to be part of the Pit Crew contact Dave Paterniti (716) 450-5004. We need you!

### Health Info - FamilyID

Make sure you take the time to review your FamilyID account and the health info provided. As we begin our traveling season this information must be accurate and up to date!

### **Activity Fees**

At this point the \$200 Activity Fee should be paid. Please check Charms to see your status and take care of any outstanding balances. I'll be contacting people individually who still owe to make a plan. Thanks!

## **HAPPY AD FORM**

It is time again to place your **Happy Ad** in the Fall Festival of Bands Program! Tell your band member how proud you are of them! All ads will be printed in the 2022 Fall Festival of Bands program.

All ads should be turned in with payment <u>no later than August 31<sup>ST</sup></u> to Kim Lombard. If you have any questions, please feel free to contact Kim at (716) 499-1755.

The fees are as foll	lows:
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\$5.00 - 15 words or less \$10.00 - 16-30 words \$15.00 - 31-50 words \$25.00 - 51-75 words

Checks to "Jamestown Band & Chorus Association, Inc."

#### Examples:

Kate - Have a great season! Best of luck - "Eyes with Pride". Love, Mom & Dad John - We are so proud of you. Keep up the good work and "go trumpets". The Johnson family wishes the entire band the best of luck this season!

Band Member's Name	Your Contact Phone:		
Message:			
IVIESSABE.			
Amount Due:			

FORM AND MONEY DUE WEDNESDAY, AUGUST 31<sup>ST</sup>, 2022

### JHS "Red Raider" Marching Band Chaperone Requests 2022

We are very fortunate to have the opportunity to travel each weekend during the marching season to competitions all over Western New York. These are valuable, memorable experiences for the students. These trips cannot happen without your help. We need parents to chaperone every trip to ensure the students have a safe and worthwhile experience.

Chaperones travel with us to help enforce the staff's expectations of the students. Obligations include riding on the bus, helping the students get ready for the competitions and being there after their performance to help get them back on the busses. Chaperones do not need tickets to the shows!

Below are the dates of our 2022 competitions. Please remember that chaperones are chosen based on availability with some preference given to parents of upperclassmen.

We are in need of 6-8 chaperones per week!

	NAME(S)	PHONE	EMAIL	
SEPT. 10				
WEST SENECA				
SEPT. 24				
MEDINA				
OCT. 15				
VICTOR				
OCT. 22				
ORCHARD PARK				
OCT. 30-31				
SYRACUSE				

0	Please consider me for	r a few of the al	bove dates (I'd pı	refer not to chape	rone for ALL of	f these dates
	Other Notes					

Thank you in advance for you help! Please return this form AND the completed volunteer form on back to Mrs. Murray by **WEDNESDAY**, **AUGUST 31**<sup>ST</sup>.

DUE WEDNESDAY, AUGUST 31<sup>ST</sup>

	Al	PPLICATIO	N FOR VOLUNTI	EERS		
Personal Informa	ation:	Date:				
Name:						
Name.	(Last)		(First)		(Middle)	
Address:						
	(Street)		(City)	(State)	(Zip)	
Phone Number:						
	(Home)			(Work)		
General:	eneral: What volunteer services are you willing to perform? Marching Band Ch			Band Chaperone		
Employer List bel	ow your current or las	st employer.				
DATE, MONT	TH AND YEAR	NAME	AND ADDRESS OF	EMPLOYER	POSITION	
From						
То						
References Lis	t below three perso	ns not related t	to you, whom you hav	e known at least one	e year.	
NA	ME		ADDRESS		YRS. ACQUAINTED	
please provide de		tions on the re	ean a routine traffic veverse side of this ap cy, please notify:		( ) NO If yes,	
Na	ime		Address		Phone	
My signature bel	ow permits the Dis	strict to contac	ct any or all referenc	es listed if necessa	ary.	
Date:		Signat	ure:			
******	DO NOT	WRITE BELOW	THIS LINE OFFICE	USE ONLY		
Reviewed by:	iewed by:Signature:					
REMARKS:						
	Appro	ved 🗆	Not App	roved □	1	